

C-2
Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

2004 FEB -4 AM 8:16

Section I

Name of Candidate or Political Committee and Chairperson <u>Edith M Stanger</u>		Office Sought (if candidate) <u>(Idaho Falls 83402)</u>	District (if any)
Mailing Address <u>115 N Morningside Dr</u>	City and Zip <u>Idaho Falls 83402</u>	Home Phone <u>208/522-9309</u>	Work Phone <u>HO</u>
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Section II**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from _____ through _____

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? ☐ Yes ☐ No

Is this a Termination Report? ☒ Yes ☐ No

Section III**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from date of last filing through 1 / 1 / 04.

Section IV**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period**COLUMN II**
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$	<u>XXXXXX</u>	\$	<u>116.16</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$	<u> </u>	\$	<u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$	<u>0</u>	\$	<u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	<u>0</u>	\$	<u>0</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$	<u>0</u>	\$	<u>0</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$	<u>0</u>	\$	<u>0</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ _____ (see attached Schedule C-2B)

Section VI**CERTIFICATION**

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Edith M Stanger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ____/____/____ to ____/____/____
--------------------------------	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number	<u>0</u>	Total Amount \$	<u>0</u>
-----------------	----------	--------------------	----------

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	<u>0</u>	Total Amount \$	<u>0</u>
-----------------	----------	--------------------	----------

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

SCHEDULE B **ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Page	of
------	----

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
1/25/04	Idaho State Democratic Party	\$ 50 ⁰⁰	\$
Purpose of Above Expenditure: Contribution			
1/25/04	Bonneville County Democratic Party	\$ 66 ¹⁶	\$
Purpose of Above Expenditure: Contribution			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 116 ¹⁶	\$
Total This Page (add columns A & B)		116 ¹⁶	\$